

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Jennifer B Richichi  
Anthony T. Richichi  
Debtors

Case No. 11-19198-mdc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Virginia  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 12, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 14, 2020.  
jdb/db +Jennifer B Richichi, Anthony T. Richichi, 1807 Twining Rd, Willow Grove, PA 19090-3733

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 14, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 12, 2020 at the address(es) listed below:

ALFRED ABEL on behalf of Debtor Anthony T. Richichi aa.law@alfredabellaw.com,  
G22350@notify.cincompass.com  
ALFRED ABEL on behalf of Joint Debtor Jennifer B Richichi aa.law@alfredabellaw.com,  
G22350@notify.cincompass.com  
ALFRED ABEL on behalf of Plaintiff Anthony T. Richichi aa.law@alfredabellaw.com,  
G22350@notify.cincompass.com  
ALFRED ABEL on behalf of Plaintiff Jennifer B Richichi aa.law@alfredabellaw.com,  
G22350@notify.cincompass.com  
ANDREW SPIVACK on behalf of Creditor Aurora Bank FSB, paeb@fedphe.com  
BRIAN CRAIG NICHOLAS on behalf of Creditor NATIONSTAR MORTGAGE LLC bnicholas@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
CHARLES GRIFFIN WOHLRAB on behalf of Creditor PNC Bank cwohlab@rascrane.com  
D. TROY SELLARS on behalf of Creditor Aurora Bank FSB, D.Troy.Sellars@usdoj.gov  
DENISE ELIZABETH CARLON on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com  
JACQUELINE M. CHANDLER on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com  
KERI P EBECK on behalf of Creditor PNC Bank kebeck@bernsteinlaw.com,  
jbluemle@bernsteinlaw.com  
MARISA MYERS COHEN on behalf of Creditor Nationstar Mortgage, LLC ecfmail@ecf.courtdrive.com,  
mcohen@mwc-law.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 14

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:  Anthony T. Richichi, Jennifer B Richichi,  Debtors.	Bankruptcy No. 11-19198-mdc  Chapter 13  Doc. No. 2-1
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**ORDER OF COURT**

**AND NOW**, upon consideration of the Motion to Redact and Restrict Public Access and Authorize Filing of Replacement Proof of Claim (claim number 2-1) filed by PNC Bank NA;

**AND**, the Court concluding that the subject Proof of Claim (including attachments) (claim number 2-1) fails to comply with Fed. R. Bankr. P. 9037;

It is therefore **ORDERED** that:

1. This Motion is **GRANTED**.

2. The Clerk **SHALL PROHIBIT PUBLIC ACCESS** to Proof of Claim filed as claim number 2-1 on the Claims Register forthwith and replace the incorrectly redacted documents with the remediated documents provided.

Dated: August 12, 2020

BY THE COURT:



MAGDELINE D. COLEMAN  
CHIEF U.S. BANKRUPTCY JUDGE